Series: The Letter of James Sermon: Taming the Tongue

James 3:1-12

Introduction

One of the ways the living faith we learned about in Chapter 2 is demonstrated is by how we can control what we say. In the opening verses of Chapter 3, James makes an observation about the greater accountability of teachers and the difficulty of not stumbling.

1.	He believes teachers and le responsibilities seriously be is greater, and they will recjudgment.	ecause their accou	untability	
2.	The words of Jesus and James remind us that being leaders in God's church is more than having natural or even spiritual gifts; there's the added dimension of appropriate and right living.			
3.	We all in many things.			
4.	Yet he did notstumbling.	his or ou	r	
5.	We should all press on to a the Lord, marked by <i>less</i> s		walk with	
6.	To not stumble in word shows true spiritual			
I.	The Power of the Tong	gue		
7.	If we haveindicates we have	over our tongue, over our	it selves.	

8.	The bit and the rudder are but extremely important.			
9.	James says that it is possible for something as small as the tongue to have tremendous for either good or evil.			
10.	James points us towards allowing the Spirit of God to work through us with a hand on the reins and rudder that is our tongue.			
11.	The bitter pain of words spoken against us can hurt us for a, long after a broken bone has healed.			
12.	The tongue can either control or			
13.	The truth is the bridle, the rudder, and the fire can all do tremendous when they are used correctly.			
14.	There aren't many sins that don't involve in some way.			
II.	The Difficulty of Taming the Tongue			
15.	A wild can be more easily tamed than the tongue.			
16.	It's true, that no one can tame the tongue, but when it is brought under the and control of the Holy Spirit, it can be tamed.			
17.	Speaking whatever comes to mind is and can be deadly if it's filled with poisonous speech.			

III.	The Contradictory Character of the Tongue		
18.	The tongue can be used for the highest (to bless God), and it can be used for the lowest evil (to curse people).		
19.	Our speech should be and glorifying to God.		
20.	Like a spring of water, our mouths shouldn't send forth fresh and from the same opening.		
21.	Jesus taught that a person's words reliably their inner character.		
Cor	nclusion		
22.	Under the Holy Spirit's control, the tongue becomes a powerful for good.		
23.	words can turn defeat into victory, sadness into joy, despair into hope.		
24.	A lot of good can be accomplished if we simply develop the of sharing with others something good that we see or hear about them.		

It is for our own good and the good of others, as well as the Lord's reputation, that our hearts be cleaned up and our language reflects the cleansing. Ask the Holy Spirit to

25. All of us can be more _____ than we

26. The Lord wants us to ______ our hearts

might naturally be by using our words in

ways.

and mouths of hurtful speech.

pinpoint your weaknesses and strengthen you to overcome them.

Answers

1.	stricter	10. firm	19.	consistent
2.	character	11. lifetime	20.	bitter
3.	stumble	12. destroy	21.	reveal
4.	excuse	13. good	22.	tool
5.	better	14. talking	23.	Encouraging
6.	maturity	15. animal	24.	habit
7.	control	16. power	25.	positive
8.	small	17. unwise	26.	cleanse
9.	power	18. calling		

QUESTIONS FOR MEDITATION

- What others say to us and what we say to others can last a long time, for good or evil. Has someone ever said something bad about you that still hurts today? What was it? Why does it still hurt? How has it impacted you?
- 2. Has someone ever said something encouraging to you that still helps you today? What was it? Why does it still help you? How has it impacted you?
- 3. Our speech should be consistent and glorifying to God. How are you doing regarding controlling your tongue in ALL situations? What situations do you find it the most difficult to control your tongue? What can you do in these circumstances to allow the Holy Spirit to better take control of your tongue?