The Teachings of Jesus Blessed Are The Merciful Matthew 5:7

Introduction

The people Jesus describes in this passage have a different character and lifestyle than those still "outside the kingdom." Believers who make a significant impact for God in our world have to be different from it.

Ι.	It is a to know your sins are to	rgiven.			
2.	There is a quiet				
	person filled with God's Spirit.				
3.	God places a great emphasis on	as a			
	part of genuine Christian behavior.				
4.	Jesus is a perfect	of what			
	He asks of us in the Beatitudes.				
5.	Jesus is the perfect example of one who is in spirit.				
6.	He also sets an example for us in				
7.	He demonstrates	hv			
<i>,</i> .	submitting to His Father's will.	<i></i> ,			
8.	His hunger and thirst for righteousness are so great				
	that he often calls out the hypocrisy and				
	inconsistencies of the scribes and				
	right in front of them.				
9.	In this fifth Beatitude, Jesus again sets the				
	of	•			
I.	Being Merciful				
10	Many times, the Gospels state that Jesus h	nad			
	for the crowds.				
11.	Mercy is one of God's				
12.	Being merciful is for so	 meone who			
	is wrong and deserves judgment.				
13.	It is seeing the potential for good and allow	wina a			
	person the opportunity to				
	person the opportunity to				

14.	Mercy is the strength of character that would show kindness to those who would us if they could.
15.	It is caring for those who us and
	belittle us without cause.
16.	Some believers have no at all.
II.	Receiving Mercy
	Mercy is not compatible with a attitude.
18.	attitude. Mercy is not a weak-kneed to sin.
19.	It is a caring concern that attempts to right the wrong without regard for the personal involved.
20.	Only those who can admit their have a remote chance of receiving mercy.
	In the end, the hatred of Jesus' generation to Jesus became so strong that they finally
22.	Jesus for the self-righteous ones who wanted him dead.
23.	Sometimes, those who recognize and understand the depths of are the best at showing mercy.
24.	It always comes from the of God, who is merciful.
	Because of God's mercy, Jesus willingly offers himself as the sacrificial for the sins of the world.
26.	The justice of God must be
	Obtaining mercy requires humility and true
28.	God is towards the sinner, but He is tough on the sin.
29.	The merciful take time to
	why people behave the way they do and then take steps to help them correct those ways.

III. The Blessing of Mercy

30.	He calls upon us to	mercy	
	before others.		
31.	It means we are frank and honest about confr sinful behavior, but instead of passing judgme care enough to bring others to God and let the	out instead of passing judgment, we	
	his mercy through	us.	
32.	The blessing for the merciful is they hear the	words of	
	God and, in the end. His me	ercv.	

Conclusion

33.	The merciful I	have no sympathy at all for sin and		
	never	it up from view.		
34.		is a condition that precedes th		
	exercise of mercy.			

The exercise of mercy has always been God's intention, and thank God, it is still present reality. Mercy is the virtue behind God's plan of redemption. The manifestation of God's mercy confounds Satan. Satan's plan to overthrow the Kingdom of Heaven by introducing sin into our world will, in the end, only serve to strengthen it because we have obtained the blessing of God's mercy!

Answers

12.caring

Allsweis					
1. joy	13.change	25.lamb			
gentleness	14.kill	26.satisfied			
3. mercy	15.dislike	27.repentance			
4. example	16.patience	28.compassionate			
5. poor	17.self-righteous	29.understand			
6. mourning	18.indifference	30.demonstrate			
7. meekness	19.cost	31.experience			
8. Pharisees	20.fault	32.obtain			
9. mercy	21.killed	33.cover			
10.compassion	22.pleads	34.Guilt			
11.attributes	23.sin				

24.abundance

QUESTIONS FOR MEDITATION

- Do people see you as merciful and forgiving, or are you more of the grudge-bearing pit bull variety?
 What leads people to that conclusion? What can you do to be seen as more merciful?
- 2. How many times have you turned up your nose at those who disagree with you or oppose you because they think differently than you do? Can you think of a specific time where this happened? How should you have acted and what can you do to act better in the future?
- 3. God is compassionate towards the sinner, but He is tough on the sin. Why is this so difficult? Do you struggle more with excusing the sin of others or with not allowing others to repent and overcoming sins? Why? What can you do to help allow people to recognize God's Holy standard but not always seeing people as guilty of their past mistakes?