

Series: Chaos to Order
Title: The Consequences of Disobedience
Genesis 3:10-24

Introduction

Adam's disobedience made him afraid of God's presence and voice. Even today, our disobedience to God's commands causes us to run and hide from God's presence.

1. We can't undo the sins we commit, but we can always come clean and ask God to forgive us and be restored in _____.
2. Adam, as the _____, is the greater problem.
3. Adam's attempt to _____ Eve is consistent with our fallen human nature.
4. Adam even blames _____ for his sin.
5. The problem comes when we fail to see that being deceived is sin when we _____ the truth of God for the lie.

I. God's Judgment on the Serpent

6. God didn't ask any questions of _____, who appeared as the serpent.
7. God commanded the serpent to slither on the ground instead of walking on legs like any other _____.
8. There would be a natural _____ between humans and serpents, especially with women.
9. God's judgment on Satan is for him always to know _____.
10. In Jesus, we _____ in the victory over Satan.

11. God puts a natural _____ between Satan and humans.
12. The friendship Eve and the serpent seemed to enjoy earlier is _____.
13. Even though we are born naturally rebellious against God, we are also born _____ and afraid of Satan.
14. Instinctively, we don't serve God or Satan; we serve _____.
15. God _____ the doom of Satan.
16. The prophecy declares the Messiah would be the _____ of the Woman, but not of the man.
17. God's plan wasn't _____ when Adam and Eve sinned.
18. God would bring forth the _____ of humanity.

II. God's Judgment Upon Women

19. God greatly multiplies the _____ of the woman.
20. Women would also experience _____ in regard to their children in general, not just in the act of giving birth.
21. There is a _____ between the woman's desire and the husband's rule over her.
22. There is an inherent _____ for a woman to embrace the husband's role as leader of the home and family.
23. God established the principle of Adam's headship as a husband _____ the fall.
24. _____ is a struggle for all of us.

III. God's Judgment Upon Men

25. Adam chose to be with Eve instead of _____ God.
26. Because of Adam's sin, there is a curse upon all _____.
27. Now pain and _____ became a part of work.
28. The final curse upon man promised there would be an end to his toil and labor on the earth – but it was an end that would come through _____.
29. All of Adam's descendants were _____ sinners.
30. Jesus _____ every aspect of the curse upon Adam and Eve.

Conclusion

31. Adam _____ Eve.
32. The idea that a woman takes her husband's name in marriage and that both genders are referred to in terms like mankind and humanity is not merely cultural; it is _____.
33. Adam trusted in God and believed He would bring forth a _____ from the woman.
34. God wanted Adam and Eve _____, not naked.
35. An animal had to die to provide Adam and Eve with garments, which is a _____ of the Lamb of God who would cover our sin and nakedness so that we don't have to be afraid to stand before God.
36. There are only two choices: the religion of fig leaves and the religion of God's perfect _____ through Jesus.

In mercy, God protected Adam and Eve from the horrible fate of having to live forever as sinners by preventing them from eating from the Tree of Life. If they ate of the Tree of Life, they would live forever as fallen humanity. There are always consequences to sin and disobedience to God's commands. Our only hope is Jesus.

Answers

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|---------------|----------------|---------------|
| 1. fellowship | 13. cautious | 25. obeying |
| 2. head | 14. ourselves | 26. creation |
| 3. blame | 15. prophecies | 27. weariness |
| 4. God | 16. Seed | 28. death |
| 5. exchange | 17. defeated | 29. born |
| 6. Satan | 18. redemption | 30. bore |
| 7. animal | 19. sorrow | 31. names |
| 8. aversion | 20. pain | 32. Biblical |
| 9. defeat | 21. contrast | 33. deliverer |
| 10. share | 22. challenge | 34. clothed |
| 11. animosity | 23. before | 35. picture |
| 12. finished | 24. Submission | 36. provision |

QUESTIONS FOR MEDITATION

1. Why is it easier to blame others for our sins rather than admit them to God for forgiveness? Who or what do you mostly blame for your sins? What can you do to confess and repent from them faster?
2. What do you think a serpent with legs would have looked like? What do you think a talking serpent would have sounded like? Which of these attributes strikes you as more strange after the curse?
3. How is God's pronouncement of "death" not really a "curse" but instead an act of grace? What would living forever in the Garden and in the presence of sin and apart from fellowship with God look like? How can we view death not as an "end" but as a "beginning"?