

Series: The Names of God
Title: Jehovah-M'Kaddesh
Text: Leviticus 20:7-8

Introduction

Today we are going to study the name Jehovah-M'Kaddesh found in Leviticus 20:8. It means Jehovah who sanctifies. "Consecrate yourselves therefore, and be holy, for I *am* the LORD your God. And you shall keep My statutes, and perform them: I *am* the LORD who sanctifies you."

1. The order in which all these names appear shows purpose and _____.
2. Genesis reveals the origin of life and of sin, but it also shows God's provision of _____.
3. Leviticus is the book about the walk and _____ of God's redeemed people.
4. _____ is the process of separating yourself from the ways of the world to live a life that honors God.
5. The first mention of sanctifying is after the work of creation when God _____ and sanctified the Sabbath day.
6. Leviticus would teach that only through substitutionary _____ could sanctification be resumed.
7. The sacrificial system was a picture of the sacrifice God would make to _____ the peace and rest He originally intended for humanity.
8. Sanctification is connected to moral and spiritual _____.
9. No other name expresses God's character and what He requires of His people like the name Jehovah-M'Kaddesh, Jehovah who _____.

I. Sanctification is Separation from Sin and the World.

10. The primary meaning of M'Kaddesh is to set apart or _____.
11. God sanctified the _____ when He set it apart from other days. It was to be a different day.
12. The year of _____ came after the seventh sabbaths of seven years, on the great Day of Atonement.
13. The word sanctify was also applied to _____: the camp of Israel, the hill of Zion, the city of Jerusalem, the altar, the tabernacle, and the Temple.
14. Jehovah is set apart from everything else in the _____.
15. The most impressive of all the attributes of Jehovah is His _____.
16. God says to Moses, "Speak to all the congregation of the children of Israel, and say to them: 'You shall be holy, for I the LORD your God *am* _____.'"
17. The _____ of God is called the Holy Spirit.
18. The heathen gods were impure and _____ and their worshippers were immoral and unholy.
19. The perfect _____ of the Lord is the product of His perfect holiness.
20. When God reveals His purpose of _____, He chooses Israel to be a picture of that redemption.
21. As a holy God, He demands holiness in His _____.

22. His people were to _____ themselves from all the people around them and not partake of their unholiness and corruption.

23. Israel was chosen to be God's special treasure and the _____ of His holy purpose.

II. Participation In the Nature of Jehovah

24. Sanctification also means _____ in the nature, character, and works of Jehovah.

25. Although the word holy primarily means set apart, it also represents _____ and spiritual qualities.

26. To be separate and set apart is to have a positive effect that promotes the _____ to do what is good and righteous.

27. Holiness is _____ and active.

28. The people of God must be holy in _____ as well as separate in position.

29. God commands us to be holy, but He will not _____ us to be holy.

30. The Apostle Paul says in 1 Corinthians that _____ became our sanctification.

31. What Israel was meant to be nationally, we, as the Church, are to be _____.

III. Empowered For Holy Living

32. God has empowered us for _____ living.

33. God makes our body the Temple of His _____, and He produces the fruit of the Spirit, the love, joy, peace, goodness, and faith within us.

34. If we live in the Spirit, then we walk in the Spirit and if we walk in the Spirit, we will not fulfill the lusts of the _____.

35. Our new life in Christ is created in _____ and true holiness (Eph. 4:24).

36. We are Christ's _____ created in Him for good works.

Conclusion

37. God chose you _____ the foundation of the world to be His perfect and holy work.

Sin marred us and separated us from God's perfect plan for our lives. But God's purpose has never changed. He used Israel as a picture of his eternal plan of redemption through His Son, Jesus Christ. It is a holy calling. It is a calling that includes you. It is a calling that includes us all. (II Timothy 1:9). The message is the same in the Old Testament and the New; we are set apart and sanctified by the action of a Holy God. Our redemption rests upon the sacrifice and atonement made by Christ for us.

ANSWERS

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|-------------------|--------------------|-------------------|
| 1. Progression | 16. Holy | 31. Personally |
| 2. Redemption | 17. Spirit | 32. Holy |
| 3. Worship | 18. Corrupt | 33. Presence |
| 4. Sanctification | 19. Beauty | 34. Flesh |
| 5. Rested | 20. Redemption | 35. Righteousness |
| 6. Sacrifice | 21. People | 36. Workmanship |
| 7. Restore | 22. Separate | 37. before |
| 8. Purity | 23. Instrument | |
| 9. Sanctifies | 24. Participation | |
| 10. Separate | 25. Moral | |
| 11. Sabbath | 26. Freedom | |
| 12. Jubilee | 27. Positive | |
| 13. Places | 28. Practice | |
| 14. Universe | 29. Force | |
| 15. Holiness | 30. Jesus (Christ) | |