

Series: The Names of God

Title: Jehovah-Nissi

Text: Exodus 17:15

Introduction

Only a few weeks elapsed from the time the children of Israel left Marah, the place of bitter waters, till they reached Rephidim. At Rephidim, God will reveal himself as Jehovah Nissi; Jehovah is my banner.

1. At Marah, God heals the bitter waters and reveals Himself as Jehovah Rophe, the God who _____.
2. The most miserable and bitter circumstances of life can become our sweetest memories and treasures when we put our _____ in God.
3. Jesus Christ is the Tree of _____.
4. From Marah, the people journeyed to the wilderness of _____.
5. They murmured against Moses because there was no _____.
6. God appeared in the cloud and provided the people with _____, which they called the bread of Heaven.
7. At Marah, the waters were _____, but at Rephidim, there was no water at all.
8. Verse 3 says, "the people _____ there for water."
9. Israel forgot the marvelous journey through the Red Sea and the tremendous _____ over Pharaoh and his hosts.
10. At the very moment they were receiving the manna from heaven, they questioned God's _____ and even His involvement.
11. Verse 8 reveals the experience that shows God's love and help for His people as Jehovah _____.

I. Israel Faces Their Enemies

12. Verse 9 says, "And Moses said to Joshua, "Choose us some men and go out, _____ with Amalek.
13. Moses said, "Tomorrow, I will stand on the top of the hill with the _____ of God in my hand."
14. Aaron and _____ supported Moses' hands.
15. Joshua defeated _____ and his people with the edge of the sword.
16. The Amalekites were the descendants of Amalek, a grandson of _____.
17. Moses built an _____ and called its name, The-LORD-Is-My-Banner.
18. Psalm 34: 16 says, "The face of the LORD *is* against those who do evil, To cut off the _____ of them from the earth."
19. King Saul _____ God and spared the Amalekites, but it cost him his own life in the end.
20. When Moses and the Israelites first encountered the Amalekites, they lived with their flocks and herds near _____.
21. The _____ became a barrier to God's purpose and plan when they refused to let Israel pass through the land.

II. The Triumph of Israel

22. Moses calmly orders _____ to choose men and go out and fight Amalek.
23. Joshua was a leader of inflexible purpose and dominating _____.

24. Moses was vindicated in the eyes of the people when he _____ the rock with his rod to bring the waters gushing out.
25. Israel prevailed as long as _____ held up his hands during the battle, but Amalek prevailed when his hands were lowered.
26. _____ is the name associated with God's creative glory, might, and sovereignty and is the name used here.
27. Moses' rod is the banner of God, which brought the _____.
28. A banner, in ancient times, was not necessarily a _____.
29. It was a sign of _____ and salvation.
30. Joshua, as Jehovah is salvation; Moses with the rod of Elohim held in upraised hands as God's banner over them, and the light of God's countenance upon them were the _____ of Israel's victory.

III. Israel Is Our Example

31. Israel is our _____.
32. Amalek is a picture of those who _____ God's plan for your life.
33. 1 John 2:16 tells us the characteristics of the things that cause wickedness are; the lust of the _____, the lust of the eyes, and the pride of life.
34. Israel's crossing of the Red Sea is a picture of _____ and baptism.
35. The apostle Paul says that, in the flesh, there is no good thing and that the flesh wars against our mind and seeks to bring us into _____.
36. The flesh and its lusts must be crucified daily for us to keep our hearts and minds _____.

37. The world is at _____ with God.

38. Behind every outward manifestation of conflict, the battle is essentially _____.

Conclusion

39. God is the only one who can do the work of redemption and _____ in your life. We can do nothing to secure our salvation.

40. Once we experience deliverance from sin, Satan appears to wage _____ against us.

The Holy Spirit encouraged us to fight the good fight of faith, and He will give us the victory. We cannot do anything without God. We must put on the whole armor of God and go confidently forth to defeat the enemy (Ephesians 6: 10-12). When Israel saw the banner of God, they were assured victory. The rod in Moses' hand was only a symbol. Moses called the name of the altar he built, Jehovah Nissi; Jehovah, Himself, is my banner.

Our faith in Jesus is the assurance of our victory. It is the victory that overcomes the world. Don't live your life under your own banner; say, "Jehovah Nissi! The Lord is my banner!"

ANSWERS

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| 1. Heals | 17. Altar | 33. Flesh |
| 2. Trust | 18. Remembrance | 34. Redemption |
| 3. Life | 19. Disobeyed | 35. Captivity |
| 4. Sin | 20. Rephidim | 36. Pure |
| 5. Water | 21. Amalekites | 37. War |
| 6. Manna | 22. Joshua | 38. Spiritual |
| 7. Bitter | 23. Courage | 39. Salvation |
| 8. Thirsted | 24. Struck | 40. warfare |
| 9. Triumph | 25. Moses | |
| 10. Goodness | 26. Elohim | |
| 11. Nissi | 27. Victory | |
| 12. Fight | 28. Flag | |
| 13. Rod | 29. Deliverance | |
| 14. Hur | 30. Symbols | |
| 15. Amalek | 31. Example | |
| 16. Esau | 32. Oppose | |