

Series: The Names of God

Title: Jehovah Rophe

Text: Exodus 15:22-26

Introduction

The name we will study today is Jehovah Rophe which means Jehovah heals. It is the second of the compound names of Jehovah we will study in this series. Last week we learned about the name Jehovah Jireh, the Lord will provide. It is a picture of God's outstanding provision for our redemption through the sacrifice of His only begotten Son, Jesus Christ.

1. The compound names are a _____ revelation of Jehovah meeting each need as it arises in the experience of His people.
2. The name, Jehovah Rophe, comes from one of Israel's earliest experiences in the _____ .
3. After crossing the Red Sea, Israel sang the great song of _____.
4. But the same chapter also records their first murmurings of discontent and _____.
5. When they came to _____, they could not drink the waters of Marah, for they *were* bitter.
6. Marah was a place that mocked their _____.
7. The people complained against _____, saying, "What shall we drink?"
8. God shows Moses a _____ to cast into the waters.
9. It wasn't God who was on trial; it was the _____.
10. God says, "If you diligently heed the voice of the LORD your God and do what is right in His sight, give ear to His commandments and keep all His statutes, I will put none of the

_____ on you which I have brought on the Egyptians. For I *am* the LORD who heals you." (Exodus 15:26 NKJV)

11. The word Rophe appears over sixty times in the Old Testament, and it always means to restore, _____, or cure.
12. On condition of their _____, Jehovah pledges to be always their Healer.

I. We Need Healing

13. Every person needs the healing touch of the great _____.
14. Nothing is more tragic and costly than the toll a prolonged _____ takes on a person's life and sense of happiness.
15. A large portion of humanity is physically _____ and constantly needs a physician and healing.
16. Healing is an _____ part of the ministry of Christ and the ministry of the Church. Our God is a healing God!
17. A person's need for healing is even greater in the moral and _____ realm.
18. The whole world needs healing and is looking for a Great _____ that will come and heal all their problems.
19. God performed His miracle of healing using a _____ growing nearby.

II. The O.T. Healer is Jehovah

20. Jehovah is the great _____. He alone has the remedy to heal a person's spirit and body.

21. The Gospel is primarily concerned with the moral and spiritual sickness and the spiritual healing that erases the effects of _____.
22. God holds us responsible for moral and spiritual qualities because we are created in the _____ of God.
23. The love of Jehovah triumphs over _____ by redemption.
24. Marah is a lesson and warning against the sin and disobedience that is the _____ of all sorrow, suffering, and sickness.
25. _____ is the only remedy and cure for the sins of the world. Jesus can sweeten the bitterness of our human experience by forgiving sin and sanctifying our life.
26. Isaiah predicts the coming of One upon whom the Spirit of Jehovah God will rest to bind up the _____.
27. There is _____ for every sin and healing for every evil.
28. The _____ only awaits our acknowledgment and application.

III. The N.T. Healer is Jesus

29. Jesus begins his ministry with the message of _____.
30. _____ is something Jesus continued to do all through His ministry.
31. Miracles constantly amazed the people, and Jesus cited them as proofs of His identity and _____.
32. Physical healing was only incidental to the chief object to heal the _____ of men.

33. Jesus' opening words in the synagogue at Nazareth declared His mission to _____ the Gospel, preach deliverance, and liberate enslaved hearts and lives.
34. Jesus treated the disease of _____.
35. Jesus went about healing bodies and doing good, but His invitation was always, "Come to Me, all *you who labor and are heavy laden, and I will give you _____.*"
36. Jesus finished His ministry by becoming the tree of life that made the bitter waters of life a place of healing and _____.
37. The teaching of Marah is fulfilled in _____.

Conclusion

38. Jesus is the Well of _____ (Isaiah 12:3), the Water of life that is sweet, saving, and satisfying.
39. What Jehovah was to Israel at Marah, Jesus is to all who will receive and _____ Him now as the Great Physician.

Jesus is here today with that same healing power. Revelation 22:17 says, "the Spirit and the bride say, "Come!" And let him who hears say, "Come!" And let him who thirsts come. Whoever desires, let him take the water of life freely."

ANSWERS

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| 1. Progressive | 14. Sickness | 27. Salvation |
| 2. Wilderness | 15. Sick | 28. Remedy |
| 3. Triumph | 16. Essential | 29. Healing |
| 4. Bitterness | 17. Spiritual | 30. Healing |
| 5. Marah | 18. Physician | 31. Mission |
| 6. Thirst | 19. Tree | 32. Souls |
| 7. Moses | 20. Healer | 33. Preach |
| 8. Tree | 21. Sin | 34. Sin |
| 9. People | 22. Image | 35. Rest |
| 10. Diseases | 23. Judgment | 36. Sweetness |
| 11. Heal | 24. Root | 37. Jesus |
| 12. Obedience | 25. Jehovah | 38. Salvation |
| 13. Physician | 26. God | 39. obey |