

**Series: The Names of God**

**Title: Jehovah**

**Text: Genesis 2:4**

**Introduction**

The most significant discovery of life is to discover God. The only hope of attaining eternal life is to know the Eternal. In Isaiah 43:10-11, God says, "You *are* My witnesses," says the LORD, "And My servant whom I have chosen, That you may know and believe Me, And understand that I *am* He. Before Me, there was no God formed, Nor shall there be after Me. I, *even* I, *am* the LORD, And besides Me *there is* no savior." (Isaiah 43:10-11 NKJV)

1. Building a stable and quality relationship takes time and \_\_\_\_\_.
2. If you wanted to describe someone you know very well, you probably would use various descriptive adjectives to convey their qualities and \_\_\_\_\_.
3. Getting to know God is also a matter of \_\_\_\_\_ and association.
4. A study on the names of God should give us some insight into the nature and \_\_\_\_\_ of God.
5. Elohim is The Mighty \_\_\_\_\_ God.
6. The Elohim is the Mighty God of \_\_\_\_\_ relationship.
7. The \_\_\_\_\_ gives us a picture of God as the Eternal Godhead, the Father, Son, and Holy Ghost who, even at creation, covenants with himself because there is none greater.
8. \_\_\_\_\_ is called YHWH (Yahweh) in Hebrew.
9. In the King James Version, the Hebrew word *Jehovah* is translated "LORD" in capitals to distinguish it from another Hebrew word, \_\_\_\_\_, also translated Lord.
10. Jehovah is, by far, the name most \_\_\_\_\_ used in the Old Testament.

## I. Jehovah – the Name

11. After the Renaissance and Reformation periods, Christian scholars used the term Jehovah for YHWH, but in the 19th and 20th centuries, biblical scholars again began to use the form, \_\_\_\_\_.
12. Jehovah is completely \_\_\_\_\_, the One who possesses essential life and permanent existence in Himself.
13. Jehovah is the One who always exists, eternally and \_\_\_\_\_.
14. Jehovah is without \_\_\_\_\_ and without end.
15. The name Jehovah is everywhere a proper name denoting the \_\_\_\_\_ of God.
16. The Hebrew may say *the* Elohim, the true God, in contrast to all the false gods, but he would never say \_\_\_\_\_ Jehovah, for Jehovah is the name of the One true God.

## II. Jehovah and Israel

17. The origin and meaning of the name *Jehovah* are seen in relation to \_\_\_\_\_.
18. God said to Moses, "I AM WHO I AM." And He said, "Thus you shall say to the children of Israel, \_\_\_\_\_ has sent me to you." [\(Exodus 3:13-14 NKJ\)](#)
19. When God wished to make a special revelation of Himself, He used the name \_\_\_\_\_.
20. In Exodus 6:2, "God spoke to Moses and said to him: "I *am* the Jehovah. I appeared to Abraham, to Isaac, and to Jacob, as EI- \_\_\_\_\_, but *by* My name Jehovah I was not known to them." [\(Exodus 6:2-3 NKJV\)](#)
21. Jehovah reveals Himself in connection with \_\_\_\_\_ promise to the nation.
22. \_\_\_\_\_ is the general name of God.

23. After Exodus 6:3, Jehovah and Elohim's names appear in \_\_\_\_\_ order.
24. God reveals himself as the written Word, but He also reveals himself in \_\_\_\_\_ as the living Word.
25. The book of Hebrews called him the God who is "the same yesterday, today and \_\_\_\_\_."

**III. Jehovah – His Holiness and Love**

26. The name Jehovah also reveals God as a God of \_\_\_\_\_ and spiritual attributes.
27. The name Elohim assumes God's love for all creation as the work of His hands, but the name Jehovah \_\_\_\_\_ this love.
28. It is Jehovah-Elohim who blesses the earth for the sake of Abraham and sets \_\_\_\_\_ as His representative upon the earth.
29. The \_\_\_\_\_ (Elohim) called man into existence as the one being on earth who had the capacity to enjoy God.
30. The attributes in the name Jehovah were only made visible as mankind became fruitful and \_\_\_\_\_.
31. Jehovah places man under moral obligations with a warning of punishment for \_\_\_\_\_.
32. Jehovah is revealed in the New Testament as a God of "righteousness and true \_\_\_\_\_" (Ephesians 4:24).
33. Jehovah is known as the " \_\_\_\_\_ One of Israel."
34. It is Jehovah who created man to enjoy and display His \_\_\_\_\_.
35. But as Jehovah, God is also \_\_\_\_\_.
36. As Jehovah, His holiness must condemn, but His Love \_\_\_\_\_ and seeks to bring us back into fellowship.

37. Jehovah is more than the mighty, omnipotent, and transcendent; he is also a God of love who \_\_\_\_\_ us.
38. Jehovah's love restores and welcomes us back to communion and \_\_\_\_\_ with Him.

## Conclusion

39. Jehovah continues to reveal Himself in covenants and acts of \_\_\_\_\_ and redemption.

To the children of Israel in cruel bondage, He says, "I am Jehovah, I will bring you out." (Exodus 6:6). Jehovah remains in constant communication with Moses even when the people are stubborn and rebellious. Jehovah's glory descends upon the tabernacle like a cloud, and He speaks with Moses face to face as a man speaks to his friend (Exodus 33:9, 11). Only in Jehovah do we find righteousness and strength and holiness and love. (Isaiah 45:22, 24).

Jehovah is righteous and holy, but He loves you and can help you and rescue you if you are willing to obey and follow Him.

## ANSWERS

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|-------------------|-------------------|
| 1. Effort         | 22. Elohim        |
| 2. Virtues        | 23. Reverse       |
| 3. Experience     | 24. Flesh         |
| 4. Character      | 25. Forever       |
| 5. Creative       | 26. Moral         |
| 6. Covenant       | 27. Reveals       |
| 7. Elohim         | 28. Israel        |
| 8. Jehovah        | 29. Creator       |
| 9. Adonai         | 30. Multiply      |
| 10. Frequently    | 31. Disobedience  |
| 11. Yahweh        | 32. Holiness      |
| 12. Self-existent | 33. Holy          |
| 13. Unchangeable  | 34. Righteousness |
| 14. Beginning     | 35. Love          |
| 15. Person        | 36. Redeems       |
| 16. The           | 37. Rescues       |
| 17. Israel        | 38. Fellowship    |
| 18. I Am          | 39. Deliverance   |
| 19. Jehovah       |                   |
| 20. Shaddai       |                   |
| 21. Covenant      |                   |