Series: The Superiority of Christ

Title: Introduction

Hebrews 1:1

Introduction

Today we will begin a series on the Superiority of Christ from the Book of Hebrews. Most Bibles call the Book of Hebrews an "epistle" or "letter," but it is really more like a theological essay than a personal letter. For one thing, it doesn't begin like most of the New Testament letters. Most letters start with the author identifying himself. The writer of Hebrews starts right in developing his case.

1.	We don't know who the is.
2.	We also don't know the author's
3.	The author is writing to Jews who were being tempted to abandon and return to Judaism.
4.	In the early years of the Christian movement, the Jewish Christians enjoyed the protection of Rome because Rome viewed them as a sect of
5.	The author of Hebrews explains that Jesus is better than the Old Testament prophets, the angels, Moses, the tabernacle, the Levitical priesthood, the animal sacrifices, and the Old Testament
6.	Jesus institutes a better covenant. – a way of building an eternal with God.
7.	The writer of Hebrews argues that Jesus the purpose of Old Testament Judaism and established a new way to worship God.
8.	The Old Testament pictured the coming of God'sand his death on the cross.
9.	The message of Christianity is a radical message that through, we can know God personally and experience his unconditional love and acceptance.

10.	There were three significant offices important to in the Old Testament: the prophet, the priest, and the King.
11.	The prophet spoke words to the people.
12.	The priest offered, prayers, and praises to God on behalf of the people.
13.	The King over the people as God's representative.
14.	Prophets, priests, and kings became the between God and man.
15.	Our is only possible because God sent Jesus to be our Mediator.
16.	According to scripture, Jesus is the Mediator of the New, just as Moses was the mediator of the Old Covenant of the Law.
17.	perfectly fulfills all three offices.
I.	Jesus as Prophet
18.	was the first major prophet, and he wrote the first five books of the Bible.
19.	Moses predicted the Messiah would be a
20.	The duty of the Old Testament prophet was to God and speak His words to the people.
21.	When the people observed Jesus, they were seeing God in the
22.	Three things distinguish Jesus as a great Prophet, His, His Proclamations and His Prophetic Messages.
23.	Most of Jesus' prophetic teachings focused on the coming

24.	becomes fruitful through Christ's words and anointing.
25.	Revelation 19:10 says that the testimony of Jesus is the spirit of Jesus is the greatest of all prophets.
II.	Jesus as Priest
26.	In the Old Testament, God appointed the priests to offer
27.	The prayers and sacrifices the people and made them acceptable to enter God's presence in a limited way.
28.	In the New Testament, Jesus becomes our great High
29.	Jesus offered the perfect sacrifice for
30.	Jesus continually brings us to God.
31.	Jesus continually for us.
32.	It is your blessing and responsibility to be a as a Christian.
III.	Jesus as King
33.	The Kingdom of God is a central that runs through both the Old and New Testaments.
34.	In the Old Testament, God gave the King authority to over the nation of Israel.
35.	The New Testament indicates that the Kingdom of God is both present and
36.	Jesus has already been as King.
37.	Our task is to make the invisible kingdom of Christ
38.	We are priests and unto God.

39. We are not victims of our situation, we are disciples on a

Conclusion

Jesus is our Prophet, Priest, and King! He perfectly fulfills the role of mediator of the New Covenant. At His ascension, Jesus commanded His disciples to be His witnesses in the world (Acts 1:8). Jesus is counting on us to give witness to His life and ministry as the Christ, the Anointed One, the Messiah of God.

ANSWERS:

- 1. Author
- 2. Audience
- 3. Christianity
- 4. Judaism
- 5. Covenant
- 6. Relationship
- 7. Fulfilled
- 8. Messiah
- 9. Jesus
- 10. Israel
- 11. God's
- 12. Sacrifices
- 13. Ruled
- 14. Mediators
- 15. Reconciliation
- 16. Covenant
- 17. Christ
- 18. Moses
- 19. Prophet
- 20. Reveal
- 21. Flesh
- 22. Anointing
- 23. Kinadom
- 24. Mission
- 24. IVIISSIUI
- 25. Prophecy
- Sacrifices
- 27. Sanctified
- 28. Priest

- 29. Sin
- 30. Near
- 31. Prays
- 32. Priest
- 33. Theme
- 34. Rule
- 35. Future
- 36. Crowned
- 37. Visible
- 38. Kings 39. Mission

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