The Sermon on the Mount Fulfilling the Law Matthew 5:17-20

Introduction

It seems the more powerful a leader becomes, the more powerful he wants to be! The problem lies in the fallen nature of man. We've all heard the phrase by John Acton, "Power tends to corrupt, and absolute power corrupts absolutely."

1.	Creation will never supersede the!
2.	When Jesus enters this world, He seeks out the lost and offers them even though they deserve retribution.
3.	The kingdom of heaven is a
4.	Moral law and the regulation of life are not determined or arrived at by
5.	God seeks your rather than your opinion!
6.	The teachings of Jesus are absolutes because the Teacher rules!
7.	As King of the Kingdom, exercises all the authority and power of the Godhead.
8.	Because Jesus is, He cannot be corrupted by power!
9.	Salvation is God's free

10	0.Because of Christ's obedience to the will of God, He becomes the author and finisher of an obedient!					
11	In this passage, Jesus moves beyond character issues of discipleship into the areas of obedience and obligations of in the kingdom.					
12	In the Sermon on the Mount, Jesus begins with before moving on to teaching about a life that truly fulfills the Law.					
Ι.	The Law Fulfilled					
13	Jesus teaches that He is the fulfillment of the					
14	4.Jesus indicates that the Old Testament is a revelation from					
15	15.Jesus teaches the, most insignificant part of the Old Testament has an enduring and vital quality greater than that of heaven and earth.					
16	16.Jesus did not come to the Law but to fulfill it.					
17	The only thing He came to destroy is the works of the					
18.In Jesus' day, there were four types of law:						
	There was the moral law of the Commandments,					
	2. There was the law of the Old					
	Testament that regulated society in the nation. 3. There was thelaw that governed					
	the ritual and worship of the people.					

4	 And there was the or scrib that attempted to interpret the moral law. 	al law
	The Old Testament did not contain theaw.	
	The Law Jesus came to fulfill was God's aw!	
21.Je a	Jesus fulfilled the law by ush a new Israel, a new community united in faith	ering in
П.	God's Grace Revealed	
	The sacrifice of Christ on the Cross reveals Go !	d's
	The grace of God is not a license to practice	
24.J	Jesus didn't abolish the law – Hei	it.
S	You might be saved by the sacrifice and grace Savior, but what kind of are you kingdom of heaven?	
	The grace of God is not an or of for poor behavior.	cover-up
	The grace of God is what gives usfaith to become a better person.	_ and
ш.	Obedience is Still His Will	
	Jesus says that our righteousness must that of the Pharisees and scribes.	
	To be righteous does not mean adding more to	asks and

30.	O.Righteousness is choosing to love and value people unconditionally, regardless of their								
31.	.Righteousness includes a willingness to confront								
32.	2.The righteousness that exceeds comes from the, not the head!								
Со	nclusion								
33.	33.The citizens of Christ's kingdom accept the grace of God as to atone for sin and believe in living the Christ-life!								
34. The righteous don't get lost in ritual and tradition, but neither do they it.									
35.Our righteousness is the righteousness of									
Are you willing to allow Christ to fulfill God's law of love in your heart through your obedient service? Maybe it's time to give up your earthly ambitions to Jesus and begin to reclaim and pursue your citizenship in Christ's kingdom!									
	SWERS:			05 0111					
2. 3. 4. 5. 6. 7. 8. 9. 10. 11.	Creator Reconciliation Monarchy Consensus Obedience Absolutely Jesus Sinless Gift Faith Citizens Blessings Law	15. 16. 17. 18. 19. 20. 21. 22. 23.	God Smallest Abolish Devil Ten, judicial, ceremonial, rabbinic Scribal Moral Judicial Grace Sin Fulfills	25. Citizen 26. Excuse 27. Hope 28. Exceed 29. Duties 30. Background 31. Evil 32. Heart 33. Sufficient 34. Ignore 35. Christ					