

Lessons Learned on the Journey
The Feast of Unleavened Bread
Exodus 13: 1-16

Introduction

We are continuing our study of Israel's Exodus from Egypt to Canaan. Today we will examine the Feast of Unleavened Bread.

The Apostle Paul uses leaven as an illustration of _____ when he addresses the problem of discipline that existed in the church of Corinth.

In verse 6 Paul says this to the Corinthians, "Your glorying is not good. Do you not know that a _____ leaven leavens the whole lump?"

The _____ became the first of the feasts that Israel celebrated.

Aviv means _____. Nisan means_____.

The Passover lamb was sacrificed in the afternoon and then, as the next day began at evening, the first day of the Feast of unleavened _____ was celebrated.

Throughout the Bible leaven is a type of _____.

Leaven is used as an illustration of how the sin of pride corrupts us from being _____ to telling lies.

Redeem means to pay a _____ or to buy back.

Four times Moses uses this phrase, "by strength of hand the _____ brought us out of Egypt." He uses it in verse 3, 9, 14 and 16.

Israel in the land of Egypt is a picture of how the people

God created and loves become ensnared by sin and wind up in _____ to the pride and arrogance of Satan and his destructive devices.

The Passover, the feast of unleavened bread, and other feasts represent the life and ministry of _____.

Augustine said, "The new is in the old contained; the old is by the new _____." Or we could say, that Christ is in the Old Testament concealed but in the New Testament revealed.

I. Ownership

In Israel the _____ in the family has the priestly rights and responsibilities for the family and is the representative of the family.

Passover and Unleavened Bread is a celebration of divine intervention and freedom from bondage. It is also a picture of God's divine _____.

The result of the redemptive work of the Lord Jesus Christ is that we are not our own; we _____ to God.

That is what God means when he tells Moses, "Sanctify unto me all of the first-born that open the womb; it is mine." It is a picture of God's divine ownership of His people.

Isaiah writes, "Fear not for I have redeemed thee. I have called thee by thy name and thou art _____."

II. Identification

Sin has marred and _____ mankind.

God wants to rescue us from this bondage and restore His image and _____ within us!

The feast of Unleavened Bread begins on the night the Passover _____ was sacrificed and it lasts for seven days.

_____ is the Passover lamb who has been sacrificed for us.

III. Dedication

Those who believe in Jesus Christ and have received the _____ that comes from the Passover sacrifice.

Going forward we are to live our lives without partaking of _____. We are to live in holiness and in righteousness and in truth.

We are devoted to living a life of honesty and _____.

We cannot allow sinful habits to creep back into our lives. We must continually _____ our lives of sinful desires and behaviors.

We cannot keep the feast and hold on to the old _____.

We receive the joy of forgiveness of sins instantaneously through the work of Christ on the _____.

It is our joy and responsibility to live in _____ to Christ.

God is committed to our deliverance and spiritual
_____.

Observing the feast of unleavened bread not only includes the necessity of conducting a self-evaluation but it also promotes the walk of _____.

The feast was observed by eating bread and by offering
_____.

Our attitudes and behaviors; our acts of worship and praise should always reflect that we _____ to the Lord.

Those things that characterize our old life have to go. Why? Because our walk with God is a walk in
_____.

Conclusion

We have been freed from bondage and we experience
_____ in the Christian life.

Our activity is to be directed by the Holy Spirit. Our life is a life filled with _____ to the Lord Jesus Christ.

This feast went on for _____ days. It was a feast designed to illustrate the whole circle of life. But we are to celebrate with the unleavened bread of sincerity and truth, according to Paul."

It is our joy to make Christ known to those who haven't had the opportunity to know Jesus as Lord and Savior and to be set free from the sin and bondage of this world.